



**"PHOTOGRAPHY FOR EVERY PURPOSE"**  
**PORTRAITS — COMMERCIAL**  
**PHOTO MURALS**

Aerial Photos — Business Brochures  
 456 College Avenue Santa Rosa, California  
 Telephone Liberty 5-5652

Gould

—Jedadiah C (Eliz) slsmn Ralph Vesper Imported Cars h  
 1064 Vallejo

Gourlay Thos H (Lois) ofcr in chg USA Recruiting Sta h794  
 Carley rd

Gourley Robt A beauty opr House of Charles r520 Riley apt 4

Gourmet House (Kenneth Gessler) delicatessen 1415 Town  
 & Country dr

Gove Jas r353 College av

Goveia Manuel E (Rosaline) mgr Brownie's Mohawk Serv h  
 560a McConnell av

Gover Alice (wid E Elwyn) sls clk Sunshine Bakery h1520  
 Gloria dr

**GOVERNMENT OFFICES—**

**AIR FORCE RECRUITING OFFICE—**Veryle F Nickell  
 Ofer in Chg, 325-29 A, R345, Tel Liberty 5-5155

**9466TH AIR RESERVE SQUADRON—**Geo E Norris Ofer in  
 Chg, 325 A, R201, Tel Liberty 6-1771

**ARMY RECRUITING STATION—**Thos H Gourlay Ofer in  
 Chg, 345 A, Tel Liberty 2-6350

**AIR RESERVE ADVISOR GROUP—**Victor E Strom Ofer  
 in Chg, 200 W College av, Tel 2-1445

**BUREAU OF INTERNAL REVENUE—**Mrs Gladys E Winters  
 Ofc Mgr, 1701 4th, R600, Tel Liberty 2-3600

**DEPARTMENT OF AGRICULTURE—**

**SOIL CONSERVATION SERVICE—**Merle R Gross Unit  
 Conservationist, 239 College av, Tel Liberty 2-3919

**STABILIZATION CONSERVATION COMMITTEE—**Mrs  
 Dorothy V Mann Mgr, 515 Hahman dr, Tel Liberty  
 5-0141

**FARMERS HOME ADMINISTRATION—**Sam Newman Mgr,  
 515 Hahman dr

**MARINE CORPS RECRUITING STATION—**Wm G Con-  
 nolly USMC in Chg, 431 4th, Tel Liberty 5-6848

**NAVY DEPARTMENT RECRUITING SUB STATION—**  
 James W Wolf USN in Chg, 431 4th, Tel Liberty 2-6223

**POST OFFICE DEPARTMENT—**

**(LEA STATION)—**Chas H Mitchell Sta Supt, 304 4th, Tel  
 Liberty 6-1262

**MAIL HANDLING UNIT—**125 5th, Tel Liberty 2-5805

**POST OFFICE—**Herbert M Schulze Postmaster, 405 5th,  
 Tel Liberty 2-6475

**SUB STATION NO 1—**Chas J Capanacci Supt, 707 Hah-  
 man dr, Tel Liberty 6-1359

**SUB STATION NO 2—**Theo C Grosman Clk in Chg, 989  
 Sebastopol rd

**PUBLIC UTILITIES COMMISSION—**Calvin A Percy Rep,  
 515 Hahman dr, Tel Liberty 2-9532

**SELECTIVE SERVICE BOARD NO 18—**Mrs Norma Niclaes  
 Clerk, 610 5th, Tel Liberty 6-3858

**SERVICE CENTER NO 13 AND MAINTENANCE SHOP—**  
 rear 1500 Armory dr, Tel Liberty 5-0750

**SOCIAL SECURITY ADMINISTRATION — BUREAU OF**  
**OLD AGE & SURVIVORS INSURANCE—**Geo A Burkhead  
 Dist Mgr, 1701 4th, R400, Tel Liberty 5-3273

Governor Harold r124 College av

# DODD REALTY

**ARTHUR  
 &  
 WILSON  
 DODD  
 Brokers**

**811  
 COLLEGE**

**Homes**

**Ranches**

**Income  
 Property**

**Look  
 For  
 The  
 Lighthouse**

**Liberty  
 6-1782**

