

# MADISON & BURKE

Real Estate

Property Management

Insurance

Tel. SUtter 1-6690

80 Post Street, Zone 4

**SAN FRANCISCO AREA COUNCIL, BOY SCOUTS OF AMERICA** (See Boy Scouts of America), 111 O'Farrell, Tel GA rfield 1-5792  
 " Art Association (Noble Sullivan exec see 800 Chestnut)  
 " Assembly No 1 (Order of Rainbow for Girls) 1748 Halght

**SAN FRANCISCO ASSOCIATION FOR THE BLIND**

**"BLINDCRAFT"**  
**RUTH A QUINAN**, Pres and Genl Mgr  
**FACTORY AND SALESROOM**  
 1087 HOWARD AT 7TH  
 TEL HEMLOCK 1-4380

" Assn of Morticians 351 Cal  
 " Athletic Club 1630 Stockton  
 " Bakery Employers Assn W C Hern exec sec 417 Market R347  
 " Ballet (H F, Wm and Lew Christensen) ballet sch 236 Van Ness av

**SAN FRANCISCO BANK BUILDING THE, H J Akon Mgr**, 405 Montgomery, Tel EX brook 2-6167

**SAN FRANCISCO BANK THE**

**PARKER S MAODUX**, President  
**H H HERZER**, V-Pres and Sec  
**L C KOSTER**, V-Pres  
**ALBERT FRIETZSCHE**, V-Pres  
**JACSON O BAKER**, V-Pres and Trust Officer  
**D K TRIPP**, V-Pres  
**G A ENRENPFORT**, V-Pres  
**R A PETERS**, V-Pres  
**EDWARD WOODEN**, V-Pres  
**G W MEYER**, V-Pres  
**HERBERT J GAERTV**, V-Pres  
**WM A H FLEISCHER**, V-Pres  
**CLAUDE J HIRSCHBY**, V-Pres  
**M D ANDERSON**, Asst V-Pres  
**SELFORD C BRWIN**, Asst V-Pres  
**JOSEPH D BUTLER**, Asst V-Pres  
**A J GUILLEMARD**, Asst V-Pres  
**R A HEARST**, Asst V-Pres  
**C B HOWELL**, Asst V-Pres and Asst Sec  
**GEORGE T PETERSEN**, Asst V-Pres  
**F M RATTO**, Asst V-Pres and Cashier  
**CHARLES F THOMAS**, Asst V-Pres  
**MERRILL T EASTMAN**, Auditor  
**J G SWITZER**, Asst Auditor  
**PAUL HULLEN**, Asst Auditor  
**WM T WERSCHKULL**, Controller  
**WM LLOYD BLOOM**, Asst Cashier  
**M D BENN**, Asst Cashier  
**JOS F BERESFORO**, Asst Cashier  
**L H DELANO**, Asst Cashier  
**JOHN K DERHAM**, Asst Cashier and Asst Trust Officer

**ARTHUR M HALL**, Asst Cashier  
**ADOLPH HENNINGER**, Asst Cashier  
**WM S HOGAN**, Asst Cashier and Asst Trust Officer

**A J MAGUIRE**, Asst Cashier  
**CHARLES H MONAHAN**, Asst Cashier  
**HAROLD C MULLER**, Asst Cashier  
**J F MULLER**, Asst Cashier  
**GEORGE J MEYERS**, Asst Cashier  
**IRVING E REDMOND**, Asst Cashier  
**A B SCHNEIDER**, Asst Cashier  
**RAYMOND F STELLING**, Asst Cashier  
**CARL O WALSTON**, Asst Cashier

**HEAD OFFICE**  
 526 CALIFORNIA AND  
 405 MONTGOMERY

**FILLMORE BRANCH**  
 1525 FILLMORE

**HAIGHT STREET BRANCH**  
 SW COR HAIGHT AND BELVEORE

**MISSION BRANCH**  
 SE COR MISSION AND 21ST

**PARK-PRESIDIO BRANCH**  
 SW COR CLEMENT AND 7TH AV

**WEST PORTAL BRANCH**  
 NW COR WEST PORTAL AV AND ULLOA

**BURLINGAME BRANCH**  
 1435 BURLINGAME AV  
 BURLINGAME

(For further information see page 18 Buyers' Guide and front edgo)

San Francisco Baptist College Hyonan Appelman pres L J Jilliland v-pres Maxwell Stoughton treas F J Berger degn 121 Halght

**SAN FRANCISCO BAR PILOTS**

**A H KOSHKIN**, Port Agent  
**OFFICE HOURS 9 A M TO 5 P M**  
**NORTH END BULKHEAD, PIER NO 7**  
 TEL DOUGLAS 2-5436  
**NIGHTS, SUNDAYS AND HOLIDAYS**  
 TEL YUKON 6-0202

" Baseball Club P I Fagan pres 2350 16th

**SAN FRANCISCO BAY AREA COUNCIL INC THE**  
 Frank E Marsh Exec Vice-Pres-Gent Mgr, Raymond Reeves V-Pres and Research Director, Devoted to the Economic and Civil Development of the Nine Counties Bordering on San Francisco Bay 130 Montgomery Zone 4, Tel GA rfield 1-6405

" Bay Cities Baptist Union Rev W E Smith exec sec 83 McAllister R407

" Bay Toll Bridge Co Geo Stephens sec-treas 620 Market R406

" Bedding Co 1731 15th

" Belt Co Frank VanCouverbergh mgr 272 Tehama

" Blocking Studio (Mrs Agnes Bogner, B C Woolf) knit gds 727 Sutter

" Board of Trade 444 Market

" Bowling Assn Inc 935 Market R412

" Boys Club Inc R J Clappin mgr 1974 Page 21st and Alabama and 2574 San Bruno av

**SAN FRANCISCO BREWING CORP**

**C H LURMANN**, Pres  
**"BURGERMEISTER BEER"**  
 470-480 10TH

**TELS MARKET 1-0505, 1-0506, 1-0507, 1-0508**

" Bridge Club W A Cheshire mgr 550 Geary

**SAN FRANCISCO BRIDGE CO, B G Hindes Pres, Fred R Muhs Jr V-Pres, J H Thilo Sec-Treas, Dressing, General Contractors, 802 Conard Bldg 503 Market, Tel SUtter 1-0270**

" Building & Construction Trades Council J L Hogg pres R W Young v-pres F P DelCarlo sec-treas 200 Guerrero

**SAN FRANCISCO**  
 " Building & Construction Trades Council's Temple Assn J J Newson sec-mgr 200 Guerrero

**SAN FRANCISCO BUILDING MAINTENANCE CO** (Nick Dapiran), Established 1927, 24 Hour Service Specializing in Janitorial, Window and Wall Cleaning, Interior and Exterior, Contractors, Free Estimating, Anglo Bank Bldg 830 Market, R604, Tel EX brook 2-6652, Day and Night Service

**SAN FRANCISCO BUREAU OF GOVERNMENTAL RESEARCH**

**ALFREDO F SMITH**, Director  
 440 HOLBROOK BLDG  
 SB SUTTER  
 TEL DOUGLAS 2-8715

**SAN FRANCISCO CALL-BULLETIN (Daily)**, 860 Howard, Tel YU kon 6-5151

" Camp No 4860 (RNA) 44 Page

" Carrier Service Jose Brophy Jr mgr trucking 2132 Oakdale av

" Carrousel Grace Perryman sec 625 Polk

**SAN FRANCISCO CASH REGISTER CO**

**M S KAHN**, Owner  
**CASH REGISTERS**  
**ADDING MACHINES**  
**NEW AND REBUILT**  
 353 MARKET, ZONE 5  
**TEL DOUGLAS 2-8079**

" Casing Co (Sylvan Blondheim, G A Simpson) sausage 461 Market R406 and 419 Mendell

" Casket Co J B Nutman pres J H Spaner v-pres-treas Mrs Hannah Spaner sec 321 Valencela

" Center for the Blind Mrs Sylva G Haas pres Chas de Limur v-pres W H Sullivan jr sec A C Meyer treas 745 Buchanan

**SAN FRANCISCO CHAMBER OF COMMERCE**, Alan J Lowry Pres, G L Fox Genl Mgr, 333 Pine, Tel EX brook 2-4511 (For further information see page C)

" Chamber of Commerce Building 333 Pine

**SAN FRANCISCO CHAPTER NATIONAL SAFETY COUNCIL**, Iver C Larson Exec V-Pres, Safety Educational Organization, Safety and Accident Prevention SB Sutter, Tel EX brook 2-0852

" Chapter No 1 (Gold Star Mothers of America) Veterans Bldg

" Chapter No 1 (RAM) 25 Van Ness av

" Chapter No 3 and Auxiliary D A Veterans of the World Wars Veterans Bldg

" Chapter No 196 1407 9th av

" Chinese Directory publs 818 Clay

**SAN FRANCISCO CHRONICLE (Daily and Sunday)**, Mission sw cor 5th, Tel GA rfield 1-1112 (For further information see page 90 Buyers' Guide)

" Circle 267 (Companion of Foresters) 3543 18th

" City Caf Skin Co (Carlene Kent, Jean Berent) exprs 285 Minna

" City & County Employees 44 Page

" City & County Employees Union Local 400 109 Golden Gate av R103

**SAN FRANCISCO CITY AND COUNTY GOVERNMENT** (All offices located at City Hall unless otherwise specified)

**CITY HALL**, Van Ness av bet Polk, McAllister and Grovs

**Officers**

Mayor—Elmer E Robinson 200 City Hall

Chief Administrative Officer—Thos A Brooks, Max G Funke exec sec, John D Sullivan public service dir 289 City Hall

Airport—Geo M Dixon supt Sou San Francisco

Architect—Dodge A Riedy

Assessor—Russell L Wolden 101 City Hall

Attorney—Dion R Holm 206 City Hall

Bureau of Building Inspections—L C Bush acting supt 269 City Hall

Bureau of Family Relations—Mrs Emma Nielsen dir 550 Montay 8th fl

Bureau of Engineering—357 City Hall

Bureau of Public Service—Thos G Irwin dir 287 City Hall

Clerk—See County Clerk

Controller—Harry D Ross 109 City Hall

Coroner—John J Kingston 650 Merchant

County Clerk—Martin Mongan clk Rolt Munson chief deputy 313 City Hall

Disaster Council and Corps—A G Cook dir Wesley C Cannon exec ofcr Chas E Pearce pub info ofcr 45 Hyde

District Attorney—Thos C Lynch 500 Montay 8th fl

Engineer—Ralph G Wadsworth City Engineer R357 Farmers Market

Hospital (City and County)—Thos E Albers supt Potrero av and 22d

Housing Authority of the City and County of SF—J W Beard exec dir 440 Turk (For housing developments see under Housing Authority Alphabetical Section)

Law Library—S J H Allen librarian 436 City Hall, Mills Branch A L Bechtold librarian 220 Montay 9th fl

Municipal Band—P H Saprio director 400 City Hall

Municipal Chorus—Hans Leschke dir 100 Larkin

Municipal Railroads—Wm H Scott genl mgr 2600 Geary

Public Administrator—Phillip C Katz 463 City Hall

Public Defender—G J Kenny 550 Montay 7th fl

Public Printer—Chas W Friedrichs sec-mgr 2500 16th

Public Welfare Dept—Ronald H Born dir 585 Bush

Purchasing Dept—Harold H Jones 270 City Hall, Central Whse 1200 15th

Real Estate Dept—Eug J Riordan dir 375 City Hall

Recorder—Thos A Toomey; Clifford P Jones chf clk 167 City Hall

Redevelopment Agency—J E Lash dir 512 Golden Gate av

Registrar of Voters—T A Toomey 155 City Hall

Sealer of Weights and Measures—O C Skinner Jr 6 City Hall

Sheriff—Dan C Murphy 333 City Hall

Superintendent of Schools—(See under Board of Education)

Tax Collector—Edw F Ryant 105 City Hall

Treasurer—John J Goodwin 110 City Hall

War Dept—Geo W Pracy genl mgr and chf eng 425 Mason

**Boards**

Permit Appeals—F C Ainsie pres Ernest L West v-pres J P Flzone and Reed W Robinson members Thos W McCarthy sec 250 City Hall

**SAN FRANCISCO CITY AND COUNTY GOVERNMENT**

—Contd

Retirement—J F Brady pres H J Stewart v-pres Bedford Brown Geo Christopher A B Crowley Dion Holm Jas J McGovern members Ira G Thompson sec 460 McAllister

Board of Education—Mrs Clarence Coonan pres Bert W Levitt Mrs R N Nason jr v-pres Jos L Allitto John G Leiston Dr Karl L Schaubert and Chas J Foshn Jos Herbert C Clah sec and supt of schools 414 1/2 Civic Auditorium 03 Grove (For list of Public Schools see Classified Section under heading Schools—Public)

Board of Supervisors—Geo Christopher pres Byron Arnold J J Sullivan Edw T Mancuso Dewey Mead C R McPhee Dan Gallagher Marvin E Lewis Patk J McMurray and Don Fazaekerley; John R McGrath clk 235 City Hall

War Memorial Board—Frank L Flynn pres E Lawrence George sec Edw J Sharkey dir

**Commissions**

Agricultural Commission—W F Carroll comnr Agricultural bldg

Art—H L Zellerbach pres J I Dyer Jr sec 100 Larkin

Civil Service—F P Walsh pres Chas T McDonough v-pres J M Kennedy v-pres W L Henderson personnel dir and sec 151 City Hall

Fire—R H Schaefer pres Walter Leonette L H Shapiro members Thos W McCarthy sec

Planning—E J Torregano pres W D Kilduff H T Lopez Mrs M M Prince O M Roussac J H Turner Thos A Brooks members Jas E McCarthy acting dir Jos Mignola jr sec 100 Larkin

Police—J W Walsh pres J T Butler sec W I Koltnke H C Maginn members

Public Utilities Commission—P F Landis pres Sam McKee V S Swanson E B Baron Don O Cameron members Jas H Turner mgr 287 City Hall

Recreation and Park Dept—Louis Sutter pres Mrs Ann Dippel Rev E J Shea Mrs Sigmund Stern Peter Berent M J Buckley Fred D Parr members McLaren Lodge, Fell and Slanyan

**Superior Courts**  
 480 City Hall

Presiding Judge—Daniel R Shoemaker

Secretary of Superior Court and Jury Commissioner—Jos M Cummins 480 City Hall, Tel Un derhill 1-8552

Departments 1 to 5, 7 to 10, 13, 14, 15 to 21 Civil and Probate Depts—City Hall

Department 19, Juvenile—150 Olla

Departments 6, 11 and 12 Criminal Depts—Hall of Justice Kearny and Wash

Judges—

Melvyn I Cronin

Frank T Deasy

Preston Devine

T J Fitzpatrick

Thos M Foley

Franklin A Griffin

I L Harris

Lle T Jacks

Herbt C Kaufman

Robt L McWilliams

Theresa Mickle

Travis Michelsen

Edw Molkenbuhr

Clarence W Morris

Harry J Neuharth

Milton D Saprio

Geo W Schonfeld

Dan R Shoemaker

Wm T Sweigert

Wm F Traverso

H A van derZee

Albt C Wollenberg

Superior Court Commissioners—Byron Arnold John D Costello Hilary H Crawford Frank A Flynn Arthur J Haly Jos I McNamara Geo D Perry

Superior Court Interpreters—R L Park Chinese M Q Cebrian French and Spanish Paul de Martini jr Italian Peter T Angel Greek A M Yooko Russian

H J Kritz German 480 City Hall

Adult Probation Committee—Roht A Peabody chairmn Kendrick Vaughan sec John D Kavanauh chief adult probation ofcr Frank Ratto member 550 Montay 7th fl

Board of Medical Examiners—Dr Arth Beardalee Dr Sherman Leland Dr J P Owen and Dr Percy Pollak 22d and Potrero av

**Municipal Courts**  
 300 City Hall

Carl H Allen presiding judge

Ivan L Slavich clk and sec of judges Arthur C McCheeny jury comnr

Departments 7 to 8—Civil Depts—City Hall

Departments 9 to 12—Criminal Depts—Hall of Justice Kearny and Wash

Judges—

Carl H Allen

Matthew F Brady

C Harold Caulfield

Eustace Cullinan jr

Leo A Cunningham

Joseph M Golden

John J McMahon

John B Molinaro

Edward F O'Day

Charles S Peery

Lenore D Underwood

Alvin E Weinberger

**Juvenile Court**  
 375 Woodside av

George W Osoko chf probation ofcr Detention Home 150 Olla

Probation Committee—Hugh McKeVitt chairmn Mrs H H Block sec

Youth Guidance Center 375 Woodside av

**Department of Electricity**  
 G C Osborne chf 45 Hyde

**Department of Public Health**  
 Main Office—Health Center Bldg 101 Grove cor Polk

Dr J C Geiger dir of health

Emergency Hospitals—Edmund Butler chf surgeon Alameda—45 Onondaga av

Rayview—1676 Newcomb av

Bernal—300 Bennington

Central—Civic Center

*Flash*

# JAMES MOTORS, Inc.

SALES AND SERVICE

*Flash*

1301 Van Ness Ave. at Sutter St.

OR dway 3-7500