

Rhine Farm Vineyards
Bacchus Brand Cable Wines
Gundlach-Budschu Wine Co.

Theology in the Pacific Coast States and Territories, in Mexico, Canada, Alaska and Hawaiian Islands. Committee meetings every Tuesday evening at 7 o'clock. Officers—Dr. Jerome A. Anderson, President; Mrs. Sarah A. Harris, Vice-President; Amias J. Johnson, Secretary; Paul Runker, Treasurer.

PACIFIC PRESBYTERIAN UNION. This organization composed of ministers and members of the Presbyterian Church. Edward Kerr, President; H. L. Van Winkle, Treasurer; Alexander Reas, Secretary. Headquarters of Union, office of the Treasurer, 418 Market street.

PEOPLE'S PLACE, THE. Headquarters, 1422 Hyde street, corner Jack. The People's Place, Rev. Henry A. Flisk, B. D., Superintendent, carries on an Institutional Church building with the following branches now in operation: Boys' Club and Reading Room, 1422 Hyde; Girls' Club and Music Classes, 1422 Hyde; Sewing School of over one hundred girls, corner Pacific and Leavenworth streets; Young People's meeting every Friday and Sunday evening; Pentecost Mission Sunday preaching at 11 A. M. and 8 P. M.; Sunday School, 2:30 P. M., N.W. corner Pacific and Leavenworth streets.

PRESBYTERIAN MISSION HOUSE. Location—920 Sacramento street. Headquarters of the Woman's Occidental Board of Foreign Missions of the Presbyterian Church. Through this society all women's societies, children's bands, Junior Christian Endeavor societies and Senior Christian Endeavor societies of the Presbyterian churches of the Synod of California contribute to the work of foreign missions in China, India, Japan, Syria, Persia, Africa, South America and Chinese in California. The Board has the supervision of mission work among Chinese women and children in California, viz.: A school and home for Chinese girls at 920 Sacramento street, San Francisco; general Evangelical work in San Francisco; a school at 911 Stockton street, San Francisco; schools for Chinese children at Los Angeles and San Diego. Mrs. P. D. Browne, President; Mrs. L. M. Condit, State Secretary; Mrs. E. G. Dennison, Treasurer; Mrs. W. H. Thomas, Recording Secretary; Mrs. L. A. Kelley, Corresponding Secretary.

PRISON AND HOSPITAL RELIGIOUS ASSOCIATION OF SAN FRANCISCO (Unsectarian). Officers—C. Geddes, President; William Eades, Vice-President; William H. Tubb, Secretary and General Missionary, 1111 Rhode Island street; George D. Baird, Auditor, Miss Viola A. Dillin, Collector.

SAN FRANCISCO CHURCH EXTENSION SOCIETY OF THE M. E. CHURCH. Organized in 1882. The design of the society is to seek out new places for missionary work in this city, to establish Sunday schools and preaching places; also to relieve over-burdened churches, and to assist missionaries who may be appointed by the authority of the California Annual Conference of the Methodist Episcopal Church. Officers—Honorary President, Hon. Charles Goodall; Honorary Vice-Presidents, Bishop J. P. Newman, LL. D., W. W. Case, D. D., Hon. Annis Merrill; J. Truman, President; C. B. Perkins, J. W. Whiting, R. V. Watt and Wm. Abbott, Vice-Presidents; William M. Abbott, Secretary, Claus Spreckels Building, room 1215; Treasurer, Columbian Banking Co. Meetings are held at the call of the President. Trustees—Charles Goodall, William Abbott, C. S. Holmes, J. J. Truman, C. B. Perkins, R. V. Watt, J. W. Whiting, Andrew Nelson, Robert McElroy, W. P. Higginbotham, J. W. Wetmore.

SAN FRANCISCO DEACONESSES' HOME AND BIBLE TRAINING SCHOOL OF THE M. E. CHURCH. Location—85 Hight street. Mrs. Louisa M. Carver, Acting Superintendent. The objects of the society are to save the singing, minister to the poor, visit the sick, pray with the dying, care for the orphan, and to train all who may desire for parish and mission work, in both foreign and home lands. Mrs. John R. Sims, President; Mrs. W. W. Case and Mrs. F. D. Boward, Vice-Presidents; Mrs. Joseph H. Soper, Treasurer; Mrs. Retta Thompson, Recording Secretary; Mrs. Robert McClellan, Corresponding Secretary; Alice Goss, M. D., Examining Physician.

SEAMEN'S CATHOLIC INSTITUTE AND FREE READING ROOM. The Seamen's Catholic Institute and Free Reading Room of San Francisco, California, is conveniently situated near the Ferris in the Bulkhead Building, No. 9 Mission street, between Stewart and East streets. It affords to sailors, without distinction on account of race, color or creed, a meeting place where their leisure hours may be

spent pleasantly and profitably. The rooms are open daily from 8 A. M. until 10 P. M. On the tables of the reading-room will be found the daily and weekly newspapers, monthly magazines, and a variety of interesting books will also be found on the library shelves. A lecture will be given every Sunday night at 8 o'clock, to which all are cordially invited. Special lectures may be given at other times. The Paulist Fathers of St. Mary's Church, 538 California street, in whose charge the Institute has been placed, will be pleased, at all times, to meet sailors, and to do all that they possibly can for their spiritual and temporal welfare.

THE INTERNATIONAL BROTHERHOOD LAEGUE (Unsectarian). Founded by Mrs. Katherine A. Tingley. Motto: "Truth, Light and Liberation to Discouraged Humanity." General meetings in Academy of Sciences Hall every Saturday evening at 8 o'clock; women's meetings and men's meetings are held respectively on first and second Wednesdays of each month at 8 o'clock P. M., in room 30, Academy of Sciences building. Managers—Dr. Jerome A. Anderson, Mrs. Mercie M. Thirza, Dr. Allen Griffiths, R. C. Krause and H. B. Monges, Jr.

THEOSOPHICAL SOCIETY, THE. Objects: First—To form the nucleus of a universal brotherhood of humanity, without distinction of race, creed or color. Second—To encourage the study of comparative religion and philosophy. Third—To investigate unexplained laws of nature and the powers latent in man. Headquarters, rooms 5 and 6, Odd Fellows' building. A free circulating library is located at the headquarters. Open daily from 1 P. M. to 4 P. M. Free public lectures are given every Sunday evening in the same building. Lodge meetings every Wednesday evening. Local officers—D. J. Lamoree, President; W. J. Walters, Secretary; Elizabeth S. Wadhams, Vice-President; Jessie C. Brodie, Treasurer.

THE SAN FRANCISCO PORT SOCIETY. Organized in 1860. Object, to aid the Mariners' Church in its work for the salvation of seamen. Its directors are prominent members of the churches of the various denominations in the city. Its membership is composed of life members paying fifty dollars at one payment, and annual members, who pay five dollars each year. It owns the house of worship of the Mariners' Church, and has the care of providing for its work financially. Officers—Charles Holbrook, President; Charles E. Gibbs, Vice-President; A. J. Ralston, Treasurer; J. Rowell, Secretary. Directors, Edward Coleman, Charles E. Gibbs, Charles Holbrook, William Romaine, J. G. Levensaler, A. J. Ralston, C. B. Perkins, Henry F. Eden, and J. Rowell.

YOUNG MEN'S CHRISTIAN ASSOCIATION. Incorporated September 13, 1853; reincorporated April 1, 1881. Location—Mason and Ellis streets. For the attainment of the objects of this Association there is provided and maintained a library, gymnasium, salt water swimming tank and bath, free to all members of this Association; employment department for young men, monthly musical and literary receptions, lectures on current topics, etc., and evening educational classes. Membership ticket, \$10 a year. A reading room well supplied with current literature, daily, weekly, pictorial, secular and religious papers, free to members. Services in the lecture hall of the Association every Sunday at 3 P. M., Monday at 8 P. M. These religious services exclusively for young men. Bible classes for young men, social evenings, etc. The Association has an extensive and handsome building, one of the largest and finest of the kind in the world. The auditorium has a seating capacity of one thousand. The reading room is open every day from 9 A. M. to 10 P. M. Officers—First Vice-President, R. V. Watt and C. S. Wright, etc. Presidents; J. J. Truman, Treasurer; H. J. McCoy, General Secretary.

YOUNG WOMEN'S CHRISTIAN ASSOCIATION. Organized September 9, 1877. Incorporated February 1, 1878. Number of members, two hundred and fifty. The objects of the association include the establishment of an industrial department for destitute women, a reading room and library for women and girls, the furnishing of advice, sympathy, temporal aid and encouragement to friendless and homeless young women arriving or residing in the city, and the extension of moral and religious surroundings to all families needing such aid.

The association is located at 1259 O'Farrell street, and consists of library, reading, sewing rooms and a home for self-supporting girls. The library contains

RELIGIOUS WHISKEY RIPE AND MELLOW