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**ARMITAGE ORPHANAGE OF SAN FRANCISCO.** Established in 1886 for the care and training of orphan, half-orphan, destitute and abandoned boys. Location of the orphanage, San Mateo. Office of the Society, 530 California street, room 38, San Francisco. Officers—Mrs. Frances C. Brewer, President, San Mateo; L. Wadham, Secretary and Treasurer, 530 California street; B. F. Le Warne, Superintendent, San Mateo. Branch located at northwest corner Folsom and Second streets, where boys who are working are given a home.

**BOYS' AND GIRLS' AID SOCIETY.** Location—Corner Baker and Grove streets. Incorporated September 15, 1874. Receives, by legal commitment or otherwise, "juvenile offenders" who are in danger of being imprisoned (see Section 1388, Penal Code), and provides for such until suitable homes or employment and oversight are found for them, and continues a systematic attention to their condition and treatment; it rescues homeless, neglected or abused children of California, maintains a free employment bureau, day and evening schools, reading rooms and library, and a department for industrial training. The institution is absolutely free from sectarianism, and depends upon voluntary contributions for its existence. Trustees meet at the Home on the second Tuesday of each month. Trustees—George C. Perkins, President; S. C. Bigelow, Vice-President; Arthur G. Smiley, Superintendent; Charles R. Allen, Secretary; D. C. Bates, Treasurer. A. A. Watkins, L. H. Bonestell, Charles E. Green, Charles A. Murdock, Louis F. Monteagle.

**CHILDREN'S HOME FINDING SOCIETY OF CALIFORNIA, THE** (Incorporated). A voluntary, unsectarian charity, seeking out orphaned, homeless, friendless and destitute children and placing them by adoption or otherwise in well-approved families. The society has local advisory boards in the principal towns of Northern California and Nevada, composed of representative citizens, who assist in carrying on the work in their respective communities. The society maintains no institution, believing that there is no efficient substitute for the family in its education of the race; it maintains only temporary homes to hold

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