



Representing the **ELASTIC TIP CO.**  
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**REPUBLIC OF COLOMBIA**—Adolfo Canal, 217 Sansome, room 9.  
**RUSSIA**—Vladimir A. Artslmivitch, Consul-General, 606 Safe Deposit Building; Horace G. Platt, Vice-Consul, 42-44 Mills Building, 9th floor.  
**SALVADOR**—See Greater Republic of Central America.  
**SPAIN**—Felipe de Castro, 411½ California.  
**SWEDEN AND NORWAY**—Henry Lund, 214 California.  
**SWITZERLAND**—Antoine Borel, 311 Montgomery.  
**THE NETHERLANDS**—P. J. Van Loben Sels, 508 Montgomery.  
**TURKEY**—George E. P. Hall, 2 Mutual Life Building, 3d floor.  
**URAGUAY**—Jose Costa, 114 Montgomery.

**OFFICERS OF STATE OF CALIFORNIA.**  
**SUPREME COURT.**

*Location, 825 Market Street, Emporium Building.*  
**CHIEF JUSTICE**—W. H. Beatty.  
**JUSTICE**—T. B. McFarland.  
**JUSTICE**—Ralph C. Harrison.  
**JUSTICE**—C. H. Garoutte.  
**JUSTICE**—Jackson Temple.  
**JUSTICE**—F. W. Henshaw.  
**JUSTICE**—W. C. Van Fleet.  
**ATTORNEY-GENERAL**—W. F. Fitzgerald, 419 California street.  
**ASSISTANT ATTORNEY-GENERAL**—W. H. Anderson, 419 California street.  
**DEPUTY ATTORNEY-GENERAL**—C. N. Post, Sacramento.  
**DEPUTY ATTORNEY-GENERAL**—C. H. Jackson, 419 California street.  
**DEPUTY ATTORNEY-GENERAL**—Henry E. Carter, 419 California street.  
**REPORTER**—C. P. Pomeroy.  
**ASSISTANT REPORTER**—H. L. Gear.  
**CLERK**—T. H. Ward.  
**DEPUTY CLERK**—R. A. Marshall, San Francisco.  
**DEPUTY CLERK**—W. M. Ward, San Francisco.  
**DEPUTY CLERK**—A. W. Johnson, San Francisco.  
**DEPUTY CLERK**—H. A. McCraney, Sacramento.  
**DEPUTY CLERK**—F. C. Woodbury, Los Angeles.  
**DEPUTY CLERK**—E. S. Butterworth, Los Angeles.  
**SECRETARY**—Thomas R. Knox.  
**SECRETARY**—H. C. Finkler.  
**PHONOGRAPHIC REPORTER**—E. A. Girvin.  
**LIBRARIAN**—Benjamin Edson.  
**SUPREME COURT COMMISSIONERS**—I. S. Belcher, Niles Scars, N. P. Chipman, John Haynes, E. W. Britt; D. B. Woolf, Secretary.  
**BAILIFF**—EZRA E. WASHBURN.  
**BAILIFF**—W. H. RUSSELL.  
**DEPARTMENT 1**—Presiding Justice—Ralph C. Harrison.  
 Justice—C. H. Garoutte.  
 Justice—W. C. Van Fleet.  
**DEPARTMENT 2**—Presiding Justice—T. B. McFarland.  
 Justice—Jackson Temple.  
 Justice—F. W. Henshaw.  
**SAN FRANCISCO DISTRICT**—Alameda, Contra Costa, Del Norte, Fresno, Humboldt, Lake, Marin, Mariposa, Mendocino, Monterey, Napa, San Benito, San Francisco, Santa Clara, Santa Cruz, San Mateo, Sonoma.  
**LOS ANGELES DISTRICT**—Inyo, Kern, Los Angeles, Orange, Riverside, San Bernardino, San Diego, San Luis Obispo, Santa Barbara, Ventura.  
**SACRAMENTO DISTRICT**—Alpine, Amador, Butte, Calaveras, Colusa, El Dorado, Glenn, King, Lassen, Madera, Merced, Modoc, Mono, Nevada, Placer, Plumas, Sacramento, San Joaquin, Shasta, Sierra, Siskiyou, Solano, Stanislaus, Sutter, Tehama, Trinity, Tulare, Tuolumne, Yolo, Yuba.

**SESSIONS**—San Francisco—Second Monday in January; third Monday in July. Los Angeles—First Monday in April; second Monday in October. Sacramento—First Monday in May; second Monday in November. All remittitures will issue from the San Francisco office. Telephone South 443.  
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 Executive Clerk—Josephine M. Todman; salary, \$2,600.  
**LIEUTENANT-GOVERNOR**—Wm. T. Jeter, ex-officio President of the Senate, at \$10 per diem.  
**ATTORNEY-GENERAL**—W. F. Fitzgerald; salary, \$3,000.  
 First Assltant—W. H. Anderson; salary, \$2,700.  
**CLERK OF SUPREME COURT**—T. H. Ward; salary, \$3,000.  
**CONTROLLER**—Edward P. Colgan; salary, \$3,000.  
 Deputy—W. W. Douglass; salary, \$2,400.  
**SECRETARY OF STATE**—L. H. Brown; salary, \$3,000.  
 Deputy—William T. Sesnon; salary, \$2,400.  
**SUPERINTENDENT OF PUBLIC INSTRUCTION**—Samuel T. Black; salary, \$3,000.  
 Deputy—W. W. Seaman; salary, \$2,400.  
**SUPERINTENDENT OF STATE PRINTING**—A. J. Johnston; salary, \$3,000.  
**SURVEYOR-GENERAL**—M. J. Wright; salary, \$3,000.  
 Deputy—F. E. Wright; salary, \$2,400.  
 (The Surveyor-General is ex-officio Register of the State Land Office.)  
**TREASURER**—Levi Rackliffe; salary, \$3,000.  
 Deputy—F. W. Judson; salary, \$2,400.  
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**EXAMINERS, BOARD OF**—Composed of the Governor, the Secretary of State, the Attorney-General, and Gillis Doty and T. B. Hall of Sacramento county, and H. J. Corcoran and G. W. Tatterson of San Joaquin county.  
 Secretary—John Markley.

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