

SWEDENBORGIAN.

FIRST NEW JERUSALEM CHURCH. Location—O'Farrell street, between Webster and Filmore. Rev. F. L. Higgins, Pastor. Services every Sunday at 11 A. M. and 7:45 P. M.; Sunday School at 9:30 A. M. Evening services are not held continuously throughout the year, but will be advertised in the daily papers. In connection with the church is a free circulating library, containing Swedenborg's theological writings and the collateral works. A. W. Manning, Librarian. Library open after Sunday morning service, or by applying at 1626 O'Farrell street on week days.

SECOND NEW JERUSALEM CHURCH. Location—Corner Lyon and Washington streets. Rev. Joseph Worcester, Pastor; residence, 1030 Vallejo street.

UNITARIAN.

FIRST UNITARIAN CHURCH. Location—Southwest corner Geary and Franklin streets. Rev. Horatio Stebbins, D. D., Pastor; residence, 1609 Larkin street. Rev. Wm. G. Elliot, Jr., Associate Pastor; residence, 27 Laurel street. Study at the church on Mondays from 10 to 12 A. M. Cyrus O'Neil, Sexton, at the church, Mondays, from 10 to 5 P. M. Saturdays, from 10 A. M. to 12 M.; residence, 116 Ridley street. Services are held in the church every Sunday at 11 A. M. and 7:30 P. M. The services of Communion and baptism are held on the first Sunday in March, June, September and December. Sunday School with bible and infant classes, meets at 9:45 A. M. Sunday School orchestra rehearsal, Thursdays at 4 P. M. Young People's Society (Onward Club), business meeting, last Saturday of each month at 8 P. M. The two societies of women connected with the church are the Society for Christian Work and the Channing Auxiliary. The Society for Christian Work administers the charities of the church; meetings, second and fourth Mondays in each month; Mrs. E. T. B. Mills, Corresponding Secretary, 2904 California street. The Channing Auxiliary, for the support and advancement of Unitarian ideas—Post Office Mission Committee meets Tuesdays at 2 P. M. Applications for pamphlet Unitarian literature, addressed Post Office Mission, First Unitarian Church, will be promptly filed. The Channing Auxiliary, afternoon lectures and publishes an annual calendar.

SECOND UNITARIAN CHURCH. Location—Corner Capp and Twentieth streets. Rev. A. J. Wells, Pastor; residence, 29 Liberty street. Sabbath services at 11 A. M. and 7:45 P. M.

MISCELLANEOUS CHURCHES.

ADVENT CHRISTIAN CHURCH. Location—Church street, between Twenty-ninth and Day. Christian Endeavor meeting held Sunday at 6:45 P. M. Thomas Howell, Elder; residence, 20 Derby place. Sunday services at 11 A. M. and 7:30 P. M.

BRETHREN. These brethren had their origin at Plymouth, England, between sixty-five and seventy years ago, in which country they are generally known as "Plymouth Brethren." They, however, disclaim being called by any name that would make them sectarian. They simply gather to the name of "Jesus only." They are orthodox in doctrine, and acknowledge no creed but the entire Word of God. They meet in this city in Gospel Hall, 832 Howard street. All correspondence to be addressed to Charles Montgomery, 208 Bush street.

CATHOLIC APOSTOLIC CHURCH. Location—638 Eighteenth street. Rev. Wm. Pearl, Pastor; residence, 622½ Seventeenth street. Services every Sunday at 10 A. M. and 4:30 and 5:00 P. M.

CHRISTIAN CHURCH (First). Location—East side of Twelfth street, between Howard and Mission streets. R. M. Campbell, Pastor. Services every Sunday at 11 A. M. and 7:30 P. M.; Sunday School at 9:30 A. M.; Senior Society of Christian Endeavor meets at 6:30 P. M.; Junior, on Sunday at 4 P. M.; prayer meeting Wednesday at 7:30 P. M.; Auxiliary Christian Woman's Board of Missions meets first Thursday of each month at 2:30 P. M.; Ladies' Aid Society, every Thursday of each month at 10 A. M. to 4 P. M.

FIRST CHURCH OF CHRIST (Scientist). Location—Beethoven Hall, 336 Post street. The Bible, Science and Health, with key to the Scriptures, by Rev. Mary Baker G. Eddy. Readers: Sue Ella Bradshaw, C. S. D., residence, 702 Powell street; Charles M. Howse, C. S. D., residence, 841 Post street. Services every Sunday at 11 A. M., including an exposition of the Christian Science Bible Lessons, International series.

FIRST PROGRESSIVE SPIRITUAL CHURCH. Location—997 Market.

FRIENDS' MEETING. A meeting of the Society of Friends is held every Sunday at 11 A. M. at 132 McAllister street, opposite the City Hall. Room and library open during the week.

LATTER DAY SAINTS' CHURCH OF JESUS CHRIST. Services at Academy Hall, 927 Mission street, every Sunday at 2 and 7 P. M.

MARINERS' CHURCH, THE. Of San Francisco; was organized by its present Pastor, Rev. J. Rowell, in 1858. It finds its field for usefulness among the seamen and strangers on our water front. It has a good and commodious house of worship on the northeast corner of Sacramento and Drumm streets, erected in 1866. Here, religious meetings are held every day in the week, temperance meetings twice in each month, correspondence maintained with seamen in all parts of the world, a free reading room maintained (the first free reading room in the city), with books and papers in various languages, and writing materials, all free, social entertainments given twice a week, and large quantities of good reading matter supplied to out-bound ships. All vessels in port, and sailors' boarding-houses, are often visited, and all possible effort is made to save seamen from perils and vices, and make them good citizens and Christian men. The church is undenominational, self-governed, and is aided in its work by Christian and philanthropic people of every name.

REORGANIZED CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS. Meets in Mystic Hall, Red Men's Building, 320 Post street. Services every Sabbath at 11 A. M. and 7:30 P. M. They have a Sunday School whose session follows the morning service. Communion on second Sabbath of each month. They hold a council on Monday evening; prayer meeting Wednesday evening, and a literary meeting under Zion's Religio Society on Friday evening. Their minister the past year is Rev. C. A. Parkin, who is also the Presiding Elder of the Northern California District Conference. The church has always clung to the doctrine of one wife for one man. The chief feature of their church is an acceptance of the New Testament form of church organization, as outlined in Ephesians 4th chap., and an aspiration after the spiritual gifts named in 1 Cor., 12th chap., which they claim God in mercy bestows upon them when He will, not when they will.

SALVATION ARMY. Headquarters, 1139 Market street. Brigadier James Keppel, commanding Pacific Coast Division.

Life Boat (men's food and shelter depot). 117 Jackson street and 120 Oregon street.

Women's Shelter. 353 Stevenson street.

Children's Home. 528 Bryant street.

Corps No. 1, Commercial street, near Kearny;

Corps No. 2, Sacramento and Kearny streets; Corps

No. 3, 711 Mission street; Corps No. 4, 2417 Mission

street; Corps No. 5, Pacific street, near Kearny;

Corps No. 6, 1139 Market street. Corps No. 8, 616

Merchant street; Corps No. 9, 210 Grant avenue;

Corps No. 10, 117 Jackson street.

SEVENTH DAY ADVENTISTS. Location—Laguna street, between Golden Gate avenue and McAllister street. Elder G. W. Grainger, Pastor; residence, 410 Franklin street. Services on Saturday at 11 A. M., on Sunday at 7:30 P. M. and Sunday School at 9:45 A. M.; Wednesday evening, prayer meeting; Thursday evening, missionary meeting.

WEST SIDE CHRISTIAN CHURCH. Location—Bush street, between Scott and Devisadero. Rev. W. A. Gardner, Pastor; residence, 2520 Bush street. Sabbath services at 10 A. M. and 5:00 P. M.; Sabbath school at 11 A. M.; sermon at 4:30 P. M. Miss Nettie E. Gardner, Superintendent. Junior Christian Endeavor meets at 7:30 P. M., and Senior at 6:30 P. M.; prayer meeting on Wednesday at 7:30 P. M. This church was organized May 1, 1893. Present membership, 300.

COLLEGES AND PRIVATE SCHOOLS.

ACADEMY OF THE SACRED HEART. A chartered institution conducted by the Ladies of the Sacred Heart. Location—Corner of Ellis and Franklin streets. Its aim is to give a thorough and refined education in the modern languages, science, music and art. French is a specialty of the school.

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