

CITY AND COUNTY AND U. S. GOVERNMENT OFFICES—(Continued.)

**FIRE DEPARTMENT STATIONS.**

|                   |                            |  |
|-------------------|----------------------------|--|
| 6038              | HOSE NO. 1                 | Fourteenth and Mission.                                    |
| 4119              | " NO. 2                    | Post, near Fillmore.                                       |
| 1894              | " NO. 4                    | Stockton & Greenwich.                                      |
| 3407              | " NO. 5                    | Waller and Market.   |
| 4385              | " NO. 8                    | Filbert, near Fillmore.                                    |
| 1772              | " NO. 9                    | Foot of Market.  |
| 4703              | STABLES                    | Waller and Fillmore.                                       |
| 1771              | TRUCK NO. 1                | O'Farrell, near Dupont.                                    |
| 1553              | " NO. 2                    | Broadway, near Dupont.                                     |
| 3348              | " NO. 3                    | Market, bet. 10th and 11th.                                |
| 4667              | " NO. 6                    | Oak, near Broderick.                                       |
| 3010              | FIRE MARSHAL               | Chas. Towe. New City Hall.                                 |
| 2427              | FIRE PATROL                | Hose No. 2. Eddy and Polk.                                 |
| 3244              | " "                        | Stand. Market and Eddy.                                    |
| 1000              | " "                        | Jessie, near Second.                                       |
| 1562              | HARBOR COMMISSIONERS       | 10 California.   |
| 3166              | HEALTH OFFICE              | New City Hall.   |
| 6019              | HOUSE OF CORRECTION        | Old San Jose Road.   |
| 6019 <sup>1</sup> | INDUSTRIAL SCHOOL          | " " " "  |
| 3270              | LICENSE COLLECTOR'S OFFICE | New City Hall.   |
| 683               | LIGHT HOUSE INSPECTOR      | Twelfth District. Appraisers' Building.                    |
| 3068              | MAYOR'S OFFICE             | New City Hall.   |
| 5561              | MONCKTON, F. D.            | Clerk U. S. Cir. Court of Appeals. 44 Appraisers Building. |
| 1947              | MORQUE                     | Dunbar Alley.  |
| 6070 <sup>2</sup> | PEST HOUSE                 | San Bruno Road.  |

**POLICE DEPARTMENT STATIONS:**

|                   |                                |  |
|-------------------|--------------------------------|--|
| 373               | POLICE HEADQUARTERS            | New City Hall.                         |
| 344               | " "                            | " " "                                  |
| 3271              | " "                            | " " "                                  |
| 79                | CHIEF OF POLICE                | " " "                                  |
| 373               | CAPTAIN OF POLICE              | " " "                                  |
| 3421              | POLICE REPORTERS' ROOM         | " " " Larkin St.                       |
| 4914              | POLICE STATION                 | Golden Gate Park.                      |
| 6019 <sup>3</sup> | " "                            | Ocean View.                            |
| 3504              | POLICE SURGEON                 | Geo. B. Somers. Receiving Hospital.    |
| 5                 | POST OFFICE                    | Washington and Battery.                |
| 569               | POST OFFICE INSPECTOR          | Robt. R. Munro. 78 C Appraisers' Bldg. |
| 1565              | PUBLIC ADMINISTRATOR           | A. C. Freese. 8 Montgomery.            |
| 3134              | PUBLIC LIBRARY                 | New City Hall.                         |
| 552               | QUARANTINE OFFICE              | Merchants Exchange Bldg.               |
| 3028              | REGISTRATION OFFICE            | New City Hall.                         |
| 5729              | REPORTERS' ROOM                | New City Hall.                         |
| 70                | SCHOOL SUPERINTENDENT          | New City Hall.                         |
| 3246              | SHERIFF'S OFFICE               | " " "                                  |
| 6070 <sup>3</sup> | SMALLPOX HOSPITAL              | San Bruno Road.                        |
| 3186              | STREET SUPERINTENDENT'S OFFICE | New City Hall.                         |
| 1586              | SUPERIOR COURT                 | Departments 1 to 12. " " "             |
| 73                | SUPERVISORS, CLERK OF BOARD    | " " "                                  |
| 2184              | SUPREME COURT                  | Clerk's Office. 305 Larkin.            |
| 3129              | TAX COLLECTOR'S OFFICE         | New City Hall.                         |
| 3010              | TOWE, CHAS.                    | Fire Marshal. New City Hall.           |
| 5682              | U. S. APPRAISERS' OFFICE       | 25 Appraisers' Bldg.                   |
| 1922              | U. S. ARMY BUILDING            | 36 New Montgomery.                     |
| 1921              | U. S. ARMY HEADQUARTERS        | Phelan Building.                       |

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