

A. Block, Commissioner for the San Francisco District; Alexander Crow, Quarantine Officer; Ella Halahan, clerk.

**STATE BOARD OF VITICULTURE.**—Officers and members of the Board.—Geo. West, President, Stockton, Commissioner for the San Joaquin District; Charles Bundschu, Vice-President, San Francisco, Commissioner for the San Francisco District; Allen Towle, Treasurer, Towle, Commissioner for the El Dorado District; J. DeBarth Shorb, San Gabriel, Commissioner for the State at Large; John T. Doyle, San Francisco, Commissioner for the State at Large; Isaac De Turk, Commissioner for the Sonoma District; E. C. Friber, Napa, Commissioner for the Napa District; R. D. Stephens, Sacramento, Commissioner for the Sacramento District; E. C. Bichowsky, San Gabriel, Commissioner for the Los Angeles District; Winfield Scott, Secretary, San Francisco; Clarence J. Wetmore, Chief Executive, Viticultural and Health Officer, Livermore and San Francisco. Office of the Board, 317 Pine street.

**STATE FLORAL SOCIETY.**—Organized October, 1888. Object: Promotion of the science and practice of Floriculture in all its branches.

Officers.—E. J. Wickson, President, Berkeley; C. S. Aiken, Secretary; John Henderson Jr., Treasurer; Miss C. E. Rixford, Accountant. Meets at 2 P. M. second Friday of each month at 220 Sutter street, San Francisco.

**SWEDENBORG LIBRARY AND TRACT SOCIETY.**—Incorporated April, 1881. Meets on the second Wednesday of January, April, July and October, in the Library of the First New Jerusalem Church, O'Farrell between Webster and Fillmore streets. Objects: To maintain a library and reading room of the works of Emanuel Swedenborg, and to disseminate books and tracts in harmony therewith.

Officers.—R. R. Provines, President; A. W. Manning, Vice-President; G. H. Sanders, Treasurer; Rev. John Doughty, Secretary.

**TECHNICAL SOCIETY OF THE PACIFIC COAST.**—Organized April, 1884. Meets in the Society's rooms, Academy of Sciences Building, 819 Market street, on the first Friday of each month. Rooms open to members every day and evening. Number of members, two hundred and twenty-five. Objects: The advancement of the technical professions by means of the reading of papers and discussion of questions pertaining thereto, and the establishment of a central point of reference.

Officers.—C. E. Grunsky, President; Charles D. Marx, Vice-President; Otto von Geldern, Secretary; Geo. F. Schild, Treasurer.

**TERRITORIAL PIONEERS OF CALIFORNIA.**—Incorporated November 10, 1874. Rooms, 325 Montgomery street. The objects of this association are to form a more perfect union of the Pioneers of California in the bonds of friendship, and to cultivate social intercourse between them; to collect and preserve historical facts and information in connection with the early and subsequent history of the settlement of the Pacific Coast; to form a library for the diffusion of useful knowledge among its members; to form a cabinet of such minerals, geological, and other natural substances as can be obtained by the association; to pursue such literary and scientific objects, by means of lectures or otherwise, as shall be deemed expedient by the Board of Directors, and to perpetuate the memory of those whose wisdom, valor, and enterprise advanced civilization to the shores of the Pacific. All white males who were in California prior to the ninth day of September, 1850, and the male descendants of all such, of lawful age, are eligible to membership.

Officers.—Charles Nelson, President; Wm. McAfee, First Vice-President; O. J. Preston, Second Vice-President; Lowell J. Hardy, Jr., Secretary; Samuel Figel, Treasurer; H. F. W. Hoffman, Marshal.

**N. GRAY & CO., UNDERTAKERS,**  
 641-643-645 Sacramento street.

**Social.**

**ALPINE AMATEUR ATHLETIC CLUB.**—Organized December, 1889. Object—To foster all kinds of out door sports. Meets 11 Montgomery street, twice a month. Membership one hundred and twenty-five.

**ARION VEREIN.**—Meets on the first and third Monday evenings of each month, at the club rooms, 414 Pine street. Number of members, about three hundred.

Officers.—J. H. Sievers, President; C. Uhlig, Vice-President; G. Trittenbach, Recording Secretary; G. Lindenau, Financial Secretary; M. Windmiller, Treasurer; O. Schmidt, Librarian.

**ARIEL ROWING CLUB.**—Boat House, Long Bridge. Organized, April 17, 1877. Incorporated, February 15th, 1889. Membership, fifty-three. J. D. Batteux, President; Geo. W. Phelan, Vice-President; Eugene Flanders, Secretary; John J. Larkey, Treasurer; Charles E. Pless, Captain; W. S. Adams, Lieut.-Captain. Meets first Sunday in each month.

**ASSOCIATED VETERANS OF THE MEXICAN WAR.**—Organized July 2, 1866. Number of members, ninety-five. Meet second Thursday of each month at their hall, 22 O'Farrell street.

Officers.—Col. Joseph Stewart, President; S. J. Loop, Secretary.

**AUSTRALIAN CLUB.**—Organized December 12, 1889. Number of members, eighty. Object, social. Rooms of Society, 1320 Market street. Dr. W. R. G. Samuels, President, Room 13. Academy of Sciences Building; R. Cox, Secretary; A. Neustadt, Treasurer.

**BAY CITY WHEELMEN.**—519 Van Ness Av. George P. Wetmore, President; Wm. H. Toepke, Secretary.

**BERLINS THE.**—E. D. Roach, Secretary, 10 California street.

The Berlins organized September 16, 1890; incorporated 1891. Objects to promote social intercourse among its members and to aid sick or disabled members. Officers.—F. L. Noriega, President; D. J. Sheehan, Vice-President; J. F. McGeough, Financial Secretary; J. J. Crowe, Treasurer; Elmer D. Roach, Recording Secretary.

**BOHEMIAN CLUB.**—Incorporated May 17, 1872. Number of members, six hundred and sixty. Meetings held second Tuesday in January, April, July, and October. Literary and musical meetings last Saturday evening of each month, at the rooms, 130 Post street.

Officers.—Albert Gerberding, President; R. H. Lloyd, Vice-President; S. D. Brastow, Treasurer; James M. Hamilton, Secretary.

**BUSINESS MEN'S DEMOCRATIC ASSOCIATION.**—Club House No. 413 Stockton street. Wm. B. Wilshire, President; A. T. Spotts, Secretary. Amalgamation of the Manhattan and Business Men's Democratic Clubs.

**CALEDONIAN CLUB.**—Organized November 24, 1866. Number of members, six hundred and fifty. Meets the first and third Fridays of each month, at Scottish Hall, 111 Larkin street. Objects: Perpetuating the ancient customs, costumes and games of Scotland, and the encouragement and diffusion of Scottish literature, music, etc.

Officers.—C. Chisholm, Chief; James Mearns First Chieftain; R. S. Falconer, Second Chieftain; T. Wilson, Third Chieftain; William Mitchell, Fourth Chieftain; R. I. Sutherland, Physician.

Directors.—John F. McDonald, John Spence, J. S. McIntosh, D. H. Finnie, Chas. A. McPhee.

**CALIFORNIA COMMERCIAL ASSOCIATION.**—Organized November, 1892. Object: To improve the social, intellectual and physical condition of its members, and to foster harmony between employer and employees.

Number of 125. Club Rooms 26 O'Farrell street. Meets monthly at their rooms.

Officers.—Charles Schlessinger, President; C. P. Le Breten, Vice-President; I. C. Joseph, Secretary; J. Berolzhine, Treasurer.

**CALIFORNIA LAWN TENNIS CLUB.**—Grounds southeast corner Scott and Bush streets. H. N. Stetson, Secretary.

**J. GUNDLACH & CO'S. BURGUNDY & ZINFANDEL**

**SHOW CASES DIXON, BORGESON & CO., 37 Market Street, San Francisco, 108 Front Street, Portland, Oregon, and Seattle, Washington.**