

SOCIETIES.

Officers.—Sam. Baker, President; Andrew S. Brownell, Secretary; Charles N. Ellinwood, M. D., Medical Director.

**HUMBOLDT SAVINGS AND LOAN SOCIETY.**—Incorporated November 24, 1869. Office, 18 Geary street. Capital, \$100,000. Number of shares, one hundred; \$0,000 paid in.

Officers.—Adolph C. Weber, President; Henry Schinger, Vice-President; Ernest Brand, Secretary and Cashier.

**IRON MOLDERS' UNION.**—Organized April, 1873. Number of members, two hundred and sixty. Meets second and fourth Wednesday evenings of each month, at Huddy's Hall, 909 1/2 Market street. Objects: To encourage and advancement of molders and their social elevation.

Officers.—George Spring, President; Charles Anderson, Vice-President; Hippolyte Cuneo, Treasurer; Arthur Baker, Recording Secretary; P. J. Feeney, Corresponding and Financial Secretary.

**ITALIAN-SWISS AGRICULTURAL COLONY.**—Incorporated March 12, 1881. Capital, \$300,000; 5,000 acres at \$60 each. Office, 531 Washington street. The objects of this corporation is the promotion of co-operative farming.

Officers.—M. J. Fontana, President; J. H. Garrett, Vice-President; Henry Casanova, Treasurer; A. Sbarro, Secretary; D. Freidenrich, Attorney; A. Daneri, Campodonico, G. B. Cevasco, G. Ginocchio, B. Spolli, A. Zabaldano and J. H. Garrett, Directors.

**JOURNEMEN BOOK BINDERS' ASSOCIATION.**—Organized August 15, 1875. Number of members, 175. Meets first Tuesday of each month, at 861 Market street.

Officers.—T. B. Gould, President; Frank C. Merganser, Vice-President; Henry Marsden, Secretary; James J. McDonald, Treasurer.

**JOURNEMEN LATHERS' PROTECTIVE UNION.** Officers.—P. H. Kerrigan, President; J. C. Buckmaster, Vice-President; W. O. Southwick, Secretary; James D. Cahill, treasurer; M. Shlne, Sergeant-at-arms.

**JOURNEMEN SHIPWRIGHTS' ASSOCIATION.**—Organized April 1, 1857. Re-organized April 23, 1863. Number of members, four hundred. Meet second and fourth Thursday of each month at Sanders' Hall, New Montgomery street. The object of this association is to procure a fair and uniform rate of wages for the trade.

Officers.—Robert Lawton, President; John Dowling, Vice-President; John Bannister, Treasurer; M. Campbell, Secretary.

**LEAGUE OF FREEDOM.**—Organized June 19, 1874. Meets annually (no specified place). Office of Secretary, 605 Clay street, room 9. Object: Mutual protection against any infringement upon personal rights of members.

Officers.—R. J. Harrison, President; Julius Buhner, Secretary; John Siebe, Treasurer.

**LONGSHORE LUMBERMEN'S PROTECTIVE ASSOCIATION.**—Meets first and third Friday of each month at 818 Howard street.

Officers.—Charles Wheelan, President; Timothy Hivan, Treasurer.

**LUMBERMEN'S PROTECTIVE UNION.**—Organized September 1, 1872. Number of members, one hundred and twenty-five. Meets the third Tuesday of each month, at 71 New Montgomery street. Objects: For mutual benevolent purposes only, in aiding and assisting its sick members and burying the dead.

Officers.—Andrew C. Freese, President; Thomas Hannan, Secretary; George McDonald, Treasurer.

**MANUFACTURERS' ASSOCIATION OF CALIFORNIA.**—Incorporated November 13, 1883. This Association has no capital stock.

Officers.—A. S. Hallide, President; Irving M. Scott, Vice-President; N. W. Spaulding, Treasurer; Geo. C. Knox, Secretary.

Office, room 43 Merchants' Exchange.

All persons or firms engaged in manufacturing in this State are eligible to become members of this Association.

The objects of the Manufacturers' Association are: to develop and protect the producing and manufac-

turing interests of California; to circulate information of new districts or distant points open to our manufacturers; to prevent oppressive legislation and unfair taxation; to provide a place of meeting for interchange of ideas and promotion of good feeling among members; for the maintenance of a reading room, and bureau of statistics relating to manufacturing and other interests; to aid California manufacturers and all other industries, by causing interest in and preference for their productions and wares. The entrance fee is twenty dollars, and dues five dollars per quarter.

**MASONIC SAVINGS AND LOAN BANK.**—Incorporated November 4, 1869. Office, 6 Post street. Capital, \$150,000. Number of shares, three hundred. In process of liquidation.

Officers.—Peter Dean, President; Francis Smith, Vice-President; H. T. Graves, Secretary.

**MASTER PAINTERS' ASSOCIATION.**—The objects of the society are to promote a friendly feeling among the craft, the exchange of ideas and experience with regard to the best methods of doing work.

Officers.—E. H. Gadsby, President; H. M. Rosecrans and David Kanary, Vice-Presidents; Thomas Noble, Secretary; B. L. Brandt, Treasurer.

**MERCHANTS' EXCHANGE ASSOCIATION.**—Incorporated June 1, 1868. Capital, \$250,000. Office, Merchant's Exchange Building, California street, between Montgomery and Sansome. The object of this corporation is the promotion of the interest of trade and commerce.

Officers.—Chas. Clayton, President; James C. Patrick, Secretary; Moses Heller, H. Dutard, C. B. Stone, W. H. Dimond, J. M. Shotwell and Wm. Dresbach, Trustees.

**MERCHANTS' EXCHANGE (CHINESE.)**—Rooms, 739 Sacramento street. Object: The promotion of the interest of trade and commerce.

Officers.—Tuck Chong & Co., President; Chew Ying Lung & Co., Vice-President; Kwong Tai Chong, First Secretary; Yuen Fong Low, Second Secretary.

**METROPOLITAN LOAN ASSOCIATION.**—Incorporated February, 1876. Meets first Monday of each month, at 320 Sansome street. Objects: To raise funds by installments and to make loans thereof to its members.

Officers.—David Stern, President; D. Samuels, Vice-President; L. L. Dennery, Secretary; Julius Jacobs, Treasurer.

Office, 126 Kearny street, room 5.

**MILKMEN'S MUTUAL AID AND PROTECTIVE ASSOCIATION.**—Organized December 10, 1874. Meets every Friday afternoon at 35 Eddy street.

Objects: To enable its members to buy feed, stock, and all they consume on advantageous terms; to protect them from wrong by their employees and the persons with whom they deal, and against customers who are delinquent in paying their bills.

Board of Directors.—G. C. Smart, F. L. Such, J. D. Daley, J. A. Roy, and C. W. Taber. G. C. Smart, President; A. T. Noble, Secretary.

**MINERS' ASSOCIATION (THE).**—Organized October 1, 1876. Office, 320 Sansome street, room 23. Objects: Protection of members and mine owners from encroachments on their rights.

Officers.—L. L. Robinson, President; Walter A. Skidmore, Secretary; Bank of California, Treasurer.

**MUTUAL BUILDING AND LOAN ASSOCIATION.**—Incorporated November 7, 1874. Capital stock, \$1,000,000, in five thousand shares of \$200 each. Meets first Tuesday of each month in B'nai B'rith Hall, 121 Eddy street.

Objects: To raise funds in shares payable in periodical installments, and to make loans to its members for the purpose of aiding them in acquiring and improving real-estate.

Officers.—H. Levy, President; H. Lowenberg, Vice-President; Ferdinand Toklas, Secretary; A. E. Hecht, Treasurer.

**ORDER OF THE WESTERN STAR.**—Incorporated April 2, 1884.

Officers.—W. C. Bryant, Supreme President; J. O. Morse, Supreme Secretary; J. C. Gore, Supreme Treasurer; Rev. A. I. Messing, Supreme Chaplain; Wm. F. Morrison, M. D., General Manager, 23 Kearny street.

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