

**St. Paul's German Evangelical Lutheran Church.**

Location, south side of Mission Street, between Fifth and Sixth. Rev. J. M. BUEHLER, Pastor; residence, 953 Mission Street.

This church was organized on the fifteenth of May, 1867, with forty members. In May, 1869, they secured their present property at a cost of \$24,000, including alterations. The Ladies' Society connected with this church has a membership of eighty, and has proven a very efficient auxiliary to the cause.

The Sabbath School now numbers four hundred and twenty scholars with twenty-six teachers.

Services in the German language every Sabbath at half past ten o'clock A.M. and half past seven o'clock P.M. Sabbath School at nine o'clock A.M.

A School Association, organized by members of this church, has established a Day School, which includes the branches taught in the Public Schools; devotes particular attention to the study of the German language, and has special regard to the moral training of their children in the spirit of the Christian religion.

Officers.—H. Meese, President; J. Schwerdt, Vice-President; H. Kollmoos, Treasurer; J. Gripp, Secretary; H. Schultheis, J. Schumacher, H. Friedrichs, and P. Toderter, Associate Vestrymen.

**Emanuel Church of the Evangelical Association.**

Location, north side of Jessie Street, between Sixth and Seventh. Rev. JOHN D. MARQUARDT, Pastor; residence, 538 Jessie Street.

Services in the German language every Sabbath at half past ten o'clock A.M., and half past seven o'clock P.M. Sabbath School at nine o'clock A.M., and two o'clock P.M. Prayer meetings every Tuesday and Thursday at half past seven o'clock P.M.

Officers.—P. F. Mohrhardt, William Rusack, and Henry Buchholz, Trustees.

**Scandinavian Evangelical Lutheran Church.**

Rev. FREDERICK NANN, Pastor; residence, 944 Mission Street. This church was organized October 19, 1870.

Services are held every Sabbath at four o'clock P.M. in the Church of the Advent, Howard Street, between Second and Third.

Officers.—Frederick Nanns, Charles Stamberg, P. Hanson, and E. Jensen, Trustees.

**Our Saviour's Scandinavian Evangelical Lutheran Church.**

Rev. CHRISTIAN HVISTENDAEL, Pastor; residence, 874 Mission Street.

Present place of worship, St. Paul's German Evangelical Lutheran Church, on the south side of Mission Street, between Fifth and Sixth.

This church was organized on the twentieth of October, 1870, by its present Pastor, who came to San Francisco under the auspices of the Norwegian Lutheran Synod of America. Having labored here for six weeks he went to the East, but returned in April, 1871, in accordance with a unanimous call from the congregation to become their Pastor. In June, 1872, he visited the Scandinavian countries, principally for the sake of his health, and returned in October to resume his labors. The project of starting a Scandinavian Church has, during the last twelve years, been tried three or four times without success, and these failures have, more than anything else, hindered the present work. The church has, however, been self-supporting from the start, and its friends are confident that they will have at no distant time their own place of worship. There is at present in the Building Fund about \$5,500. A good choir has been organized, and the future prospects of the church are encouraging. A Ladies' Society to promote the interests of the church has lately been organized. Services in the Scandinavian language Sundays and holidays at two o'clock P.M., and occasional services in the week at forty-five minutes past seven o'clock P.M. The seats are always free and strangers are welcome. This is the only Scandinavian Church on the Pacific Coast that has any membership.

Officers.—O. W. Kling, B. H. Madison, Jacob Nelson, Chr. Krüger, B. Nelson, Thomas Thompson, A. L. Wohl-ander, and J. Burchardt.

**First Reformed Church (German).**

Location, east side of Eleventh Street, between Market and Mission. Rev. JULIUS H. KRUEGER, Pastor; residence, 29 Eleventh Street.

This society was organized by the Rev. Frederick Fox, on the eleventh of April, 1869. Three Elders and three Deacons, together with the Pastor, constitute the consistory. The government of this church is Presbyterian.

The church and Sabbath School are the first of the kind organized on the Pacific Coast, and, until the ninth of September, 1874, in connection with the Zion's Classis Penna. of the Eastern Synod of the Reformed Church of the United States, when on said date four ministers and three congregations on the Pacific Coast of said Reformed Church organized a San Francisco Classis in connection with the Potomac Synod of the Reformed Church of the United States.

The church, occupied by the congregation, was erected at a cost, including lot, of \$7,000. Dedicated December 15, 1872.

Services on Sabbath in the German language at eleven o'clock A.M. German Sabbath School at half past nine o'clock A.M.

Officers.—Fabian Joost, Behrend Joost, Herman Cornahrens, John C. Bockman, John H. Tietjen, and George Hertel, Trustees.

**HEBREW.**

**Congregation Emanu-El.**

Location of synagogue, north side of Sutter Street, between Stockton and Powell. Rev. ELKAN COHN, Rabbi; residence, 727 Geary Street.

Organized April, 1851. The new synagogue of this society, erected in 1866, is an elegant and substantial structure, built of brick, at a cost, including the price paid for the lot, of \$185,000. The auditorium is fifty-three feet wide, ninety-seven feet long, and fifty feet high, affording a seating capacity for over twelve hundred persons. The internal arrangements are chaste and appropriate, and admirably adapted to the purposes of the congregation. A school for the religious education of the youth, with four hundred and sixty-three pupils, is conducted in the basement rooms of the synagogue building.

Officers.—M. Selig, President; L. Dinkelspiel, Vice-President; M. Meyerfeld, Treasurer; Emanuel Levy, Secretary; J. Greenebaum, J. Moaheim, S. B. Dinkelspiel, L. Sachs, M. Rosenbaum, E. Wertheimer, and Anson Goldsmith, Trustees; M. Steppacher, Sexton and Collector; Max Wolf, Reader.

**Congregation Ohahal Shalome.**

Location of synagogue, east side of Mason Street, between Geary and Post. Rev. L. EISENBACH, Minister; residence, 1006 Post.

The elegant edifice occupied by this congregation was erected in 1865. The main building is rectangular in form, built substantially of brick, at an expense of \$60,000. The interior presents a beautiful appearance, and the entrance arrangements are appropriate and imposing. The large hall of the basement is fitted up as a school room.

Officers.—H. Glouber, President; A. Newman, Vice-President; Julius Baum, Treasurer; M. Waterman, Secretary; S. Hahn, L. Kline, S. Wand, and H. Zacharias, Trustees; Charles Greenberg, Collector.

**Congregation Sherith Israel.**

Location of synagogue, northeast corner of Post and Taylor streets. Rev. Dr. H. VIDAVR, Rabbi; residence, 816 O'Farrell Street; Rev. OSWALD WEISS, Cantor; residence, 1621 Sacramento Street.

Officers.—B. Sheideman, President; H. W. Hyman, Vice-President; Isaiah Cohn, Secretary; P. Berwin, Treasurer; George Aronson, A. L. Badt, W. Caro, M. Morgenstern, W. Saalberg, M. Davidson, M. Shloss, I. N. Choynski, and R. Isaacs, Trustees; L. Riess, Collector.

**Congregation Beth Israel.**

Religions services held daily, southwest corner of Mission and Mary streets. Rabbi (vacant). Organized 1861.

Officers.—L. Levin, President; S. Goldman, Vice-President; A. N. Levy, Secretary; A. Alexander, Treasurer; Charles Hess, L. J. Calisher, D. Harris, J. Danielwitz, and I. Summerfeld, Trustees; D. Davis, Collector.

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