

temporary Pastor until April 5th, 1860. The Rev. Thomas Starr King arrived here with his family April 28th, 1860, and commenced his ministrations the following day (Sunday) before one of the largest congregations ever assembled in this city.

During the period of Mr. King's ministry, the society extinguished a long-standing debt of \$20,000, and erected a new church on Geary Street near Stockton, at a cost of \$115,000, all of which has been paid. It is one of the most beautiful structures our city contains, and is remarkable for the purity of its architectural design and its interior beauty.

Upon the death of Thomas Starr King, on the fourth of March, 1864, Rev. Dr. Henry W. Bellows, of All Saints Church, New York, President of the Sanitary Commission, and one of the most distinguished and influential ministers of the denomination, responded to an earnest call from the society, and left New York within a few weeks to fill the pulpit thus vacant, for a period of six months.

The Rev. Horatio Stebbins, of Portland, Maine, who had received a unanimous call from the society, became the permanent Pastor the following September. Since then the society has enjoyed its accustomed prosperity.

The pews of the Church are not owned by individuals, but belong to the society whose organic laws require that they shall be rented annually at auction to the highest bidder. A clause in the New Constitution of the society provides that the property shall never be pledged, mortgaged, or incumbered, for any purpose whatever.

Services are held every Sabbath at eleven o'clock A.M., and half past seven o'clock P.M. Sunday School at half past nine o'clock A.M.

Officers.—James Otis, Moderator; George C. Hickox, Treasurer; S. L. Cutter, Jr., Clerk; W. C. Hinckley, Horatio Frost, Orlando Lawton, Otis V. Sawyer, Thomas Houseworth, and Addison E. Head, Trustees.

MISCELLANEOUS.

Chinese Mission House.

Location northeast corner of Stockton and Sacramento streets. Rev. A. W. Loomis, Pastor; residence 800 Stockton Street.

Religious services in the Chinese language on each Sabbath afternoon and evening, and also on Wednesday evening. An evening school is open throughout the week, also a Sabbath School. The house is brick, and was built by the liberality of the citizens of San Francisco, and by funds from the Presbyterian Board of Foreign Missions, whose office is in New York, by which the Mission to the Chinese in California is supported. The house contains school rooms in the basement; on the first floor is a chapel which will seat nearly three hundred persons, and on the second, apartments for the accommodation of the Missionary family.

The Mariners' Church.

Location northeast corner of Sacramento and Drumm streets. Rev. JOSEPH ROWELL, Pastor; residence 1206 California Street.

This church was organized with six members, in December, 1858, and now numbers one hundred and thirty. The house of worship, occupied by the society, is a commodious wooden building erected in 1867 by contributions from merchants and other citizens of San Francisco.

This church finds a wide field for usefulness, in the usual church services, a large Bible Class for seamen and strangers, a Sabbath religious reading room, weekly meetings of the S. F. Marine Temperance Society, several Prayer Meetings, on week day

evenings, preaching on the Sabbath, and personal labor during the week at the U. S. Marine Hospital, distribution of bibles and tracts on shipboard, boarding houses, and elsewhere, and missionary labors about the streets, wharves, and shipping, and on board several men-of-war and other seagoing vessels. It is an undenominational missionary church.

There is connected with this church a Bible Class and Sabbath School numbering more than one hundred teachers and scholars.

Services every Sabbath at eleven o'clock A.M. and three and half past seven o'clock P.M.

During the year 1860 a society was formed among the business men of San Francisco, having for its object the moral improvement of seamen, called the San Francisco Port Society. It seeks to attain its object by sustaining the preaching of the gospel, and other missionary labors in connection with the Mariners' Church.

Officers.—Rev. J. Rowell, Pastor and Chaplain of the American Seaman's Friend Society, who has labored here since August, 1853; Henry Chester and Rasmus Poulson, Deacons; Oliver Eldridge, President; R. B. Swain, Vice-President; J. Rowell, Secretary; David N. Hawley, Treasurer; Ira P. Rankin, Levi Stevens, David N. Hawley, Wm. H. Stowell, I. W. Raymond, J. T. Dean, Dr. J. T. McLean, J. Rowell, and James F. Stewart, Trustees.

Disciples of Christ.

Pastor, (vacant). Congregation of Disciples of Christ (Christian Church) meets every Lord's Day at eleven o'clock A.M., in the University School Hall, 318 Post Street, opposite Union Square. Sunday School at one o'clock P.M. Membership, fifty.

First German Evangelical Lutheran Church, Reorganized.

Location Mission Street between Second and Third. Rev. F. MOOSHAK, Pastor; residence 245 Stevenson Street.

Service every Sabbath at eleven o'clock A.M. Sunday School at ten o'clock A.M.

United German Evangelical Lutheran Congregation of St. Mark's Church.

Location south side of Geary Street between Stockton and Powell. Rev. PAUL LORENTZEN, Pastor; residence 963 Folsom.

The consolidation of the First German Evangelical Lutheran Congregation of Greenwich Street, and the German Evangelical Lutheran Congregation of St. Mark's Church, was unanimously ratified at the meeting of Tuesday, the twenty-third of July, 1867.

Services in the German language every Sabbath at half past ten o'clock A.M. The Sunday School connected with the church is conducted by L. Michaelis.

Officers.—L. Goettig, President; William Ehrenpfort, Vice-President; Edward Kruse, Secretary; Frederick Putzmann, Treasurer; H. F. Mies, James Nibbe, A. Folckers, D. George, and E. Schlucter, Board of Directors on Church Matters; D. Barkhaus, Peter Spreckels, and C. Brosius, Board of Directors on School Matters.

St. John's German Evangelical Lutheran Church.

Rev. FREDERICK NANNS, Pastor; residence 944 Mission Street. Organized August 11th, 1868.

Services are held at present every Sabbath at half past two o'clock P.M., in the Church of the Advent on Howard Street between Second and Third.

Officers.—G. W. Kempf, A. Kugeler, and M. Mangels, Trustees.