

COUNTY AND CITY.

ASSESSOR COUNTY, City Hall 22 first floor
 Attorney and Counselor, City Hall 13 second floor
 Attorney District, City Hall 20 second floor
 Attorney Police, City Hall second floor
 Auditor County, City Hall 6 first floor
 Board Commissioners widening Kearny Street, 410 Kearny
 Board Equalization, City Hall 2 second floor
 Board Supervisors President of, and Mayor City and County, City Hall 2 first floor
 Board Supervisors Clerk of, City Hall 4 second floor
 Clerk County, City Hall 18 first floor
 Coroner County, 636 Clay
 Education Board, City Hall cor Merchant
 Funded Debt Commissioners 1851, NW cor Montgomery and Sacramento
 Fire Alarm and Police Telegraph, City Hall 11 third floor
 Fire Department Board Delegates, City Hall 1 third floor
 Fire Department Engineer, City Hall 3 first floor
 Fire Department Secretary Board Delegates, City Hall 2 third floor
 Fire Marshal, City Hall 7 third floor
 Fire Wardens, City Hall 2 third floor
 Grand Jury Rooms, City Hall 20 third floor

Harbor Master, SW cor East and Merchant
 Harbor Police, cor Pacific and Davis
 Health Officer, 121 Montgomery.
 Industrial School Secretary, City Hall 8 third floor
 Judge County, City Hall 8 second floor
 Judge Fifteenth District Court, City Hall 16 second floor
 Judge Fourth District Court, City Hall 10 second floor
 Judge Probate Court, City Hall 18 second floor
 Judge Twelfth District Court, City Hall 1 second floor
 Physician City and County, office County Hospital
 Police Chief, City Hall 9 first floor
 Police Commissioners, City Hall first floor
 Police Judge, City Hall 13 first floor
 Pound Keeper, NW cor Filbert and Larkin
 Public Administrator, 35 Montgomery Block
 Recorder County, SE cor Washington and Kearny
 Sheriff County, City Hall 8 first floor
 Streets and Highways Sup't, City Hall 12 first floor
 Station House, City Hall basement
 Superintendent Public Schools, City Hall cor Merchant 23 second floor
 Surveyor County, City Hall 11 third floor
 Tax Collector, City Hall cor Merchant 1 first floor
 Treasurer County, City Hall 3 first floor
 Weigher of Coal (vacant)

HOME MUTUAL INSURANCE COMPANY**630 Montgomery Street,****SAN FRANCISCO.**

Insure against Loss or Damage by FIRE, on

BUILDINGS, MERCHANDISE, WARES,**AND OTHER PERSONAL PROPERTY.**

Also issues Policies against Marine Risks on Hulls, Cargoes, etc.

CAPITAL STOCK, \$1,000,000.**ALL LOSSES PAYABLE IN U. S. GOLD COIN.**

The personal liability of Stockholders, under the law of this State, recognized.

DIRECTORS.

GEO. S. MANN,
 SAMUEL ADAMS,
 J. D. ARTHUR,
 C. S. HOBBS,
 C. G. HOOKER,
 GEO. PLUMMER,
 C. R. PETERS,
 JOS. RINGOT,
 M. SKELLY,
 J. CHADBOURNE,
 R. PERRY,
 G. R. CARTER,

EDW. DURKIN,
 A. S. EDWARDS,
 W. A. GROVER,
 A. C. TEITMAN,
 WM. HOLDREDGE,
 JOHN BAMBER,
 H. W. BRAGG,
 JOS. GALLOWAY,
 C. W. HATHAWAY,
 J. G. JACKSON,
 F. W. MACONDRAY,
 JOS. PEIRCE,

CYRUS WILSON,
 W. F. BOWNE,
 W. T. GARRATT,
 A. BUSWELL,
 R. G. CUTTER,
 J. EVERDING,
 T. GEBLER,
 J. F. ROHE,
 WM. IRELAN,
 C. WATERHOUSE,
 D. WILLIAMS.

GEO. S. MANN, President.

WM. H. STEVENS, Secretary.

J. G. JACKSON, Vice President.

A. R. GUNNISON, Solicitor.