

the number of scholars attending the different schools composing the Union :

CHURCHES.	SUPERINTEND'TS.	Teach-ers.		Schol-ars.	
		Male.	Fem'e.	Male.	Fem'e.
First Congregational....	E. P. Flint.....	37	22	134	133
First Presbyterian.....	Nathaniel Gray...	13	12	75	80
First Baptist.....	A. B. Forbes.....	21	17	116	99
Howard St. Presbyt'n....	Wales L. Palmer....	12	9	44	63
Calvary Presbyterian....	H. P. Coon.....	15	12	64	81
Powell St. Methodist....	J. Burns.....	20	12	83	83
Folsom St. ".....	D. S. Howard.....	16	10	62	98
Pine Street " (South)	Charles Spencer..	3	4	33	26
Mission Street Bethel...	C. E. Baddington	6	4	30	30
Mission St. Meth., (Ger.)	F. Kuchenbeisser	5	6	16	25
Olive Branch Baptist....	G. S. Gilbert.....	4	2	30	14
Spring Valley Mission...	E. R. Waterman..	8	6	15	31
Union Miss. (Vallejo St.)	G. H. Foster.....	18	2	42	18
Geary Street Mission....	H. Leffingwell....	11	10	53	59
St. Paul's Mission.....	W. C. Reed.....	8	14	52	81
Mariners' Bethel.....	D. McK. Boke....	9	1	30	8
Dupont St. German.....	C. T. E. Krebs....	7	4	41	39
Broadway German.....	Henry Nachtrich.	6	5	32	35
Industrial School.....	W. R. Wadsworth	3	—	32	1
Totals.		222	162	984	1004

Pilgrim Sunday School.—Connected with the First Unitarian Society; Stockton between Clay and Sacramento streets. Organized August 13, 1853. Services commence quarter before one o'clock, P. M. *Officers*—Superintendent, Samuel H. Lloyd; Assistant Superintendents, John G. Dawes and Miss Anna E. Webb; Treasurer, H. Kimball; Librarian, W. J. Younger. Average attendance of Pupils, 120 males, 137 females; Teachers, 43; Total, 300. Number of volumes in Library, 2,300. The school is under the government of the P. S. S. Teachers' Association organized May, 1854, which holds its meetings semi-monthly.

Grace Church Sunday School.—Corner Powell and Jackson. *Officers*—Superintendent, Stephen Smith; Librarian, Henry E. Mathews; Assistant, Stephen H. Smith; Second Assistant, Edward Halsey; Number of volumes in the Library, 1,000; Pupils, 150; Teachers 25.

For a detailed statement of the different Sunday Schools, see Appendix, Churches, p. 432.

THE DASHAWAYS.

This organization now numbers over four thousand members, and is rapidly extending itself throughout the Union. A fine library is attached to the Hall of the Association. Meetings are regularly held on each Sunday, which are well attended. The operations of this body have met with considerable success in rescuing many of our citizens from the degrading vice of intemperance. *Officers*—President, F. E. R. Whit-

ney; First Vice-President; John E. Munson; Second Vice-President, Jerome Rice; Secretary, A. C. Waitt; Ass't Secretary, J. J. Croery; Treasurer, A. C. Wightman.

HOME FOR THE INEBRIATES.

This institution was organized May 24, 1859.

The Home is located on the N. E. corner of Sansome and Bush. Number of patients to June 30, 1860, 480, of which 91 have connected themselves with the Dashaway Association. Trustees:—President, John Bensley; Treasurer, Jonathan Hunt; Secretary, John A. Collins; William Sherman, R. H. Fishbourne, Jerome Rice, Milton Hall, Jr., F. E. R. Whitney.

DEAF, DUMB AND BLIND INSTITUTION.

One of the most praiseworthy movements of the past year is the successful establishment of this asylum, for the amelioration of an unfortunate class of the human family. The Legislature of the State, at its last session, donated \$10,000 in aid of the institution, and our citizens have since testified their sympathies in behalf of the objects for which the managers are so industriously engaged in carrying into effect. Temporary accommodations have been provided at 15 Tehama street, in this city, where the Society have in charge several patients.

MASONS AND ODD FELLOWS.

The different associations connected with the Masonic Fraternity and the I. O. of Odd Fellows, are represented to be in a very prosperous state.

In the dispensing of charities, each Lodge supports its own infirm or indigent members, buries deceased members, and provides for the widows and orphans, and, in addition thereto, contributes to the general relief fund, to be dispensed by the Board of Relief, in aid of members of the Order who are strangers, and in the support of widows and orphans of members.

The amount contributed by the individual Lodges to the Boards of Relief, is ten cents per month for each member, and \$5 for each degree conferred.

The Masonic Fraternity have commenced the erection, on the corner of Montgomery and Post streets, in this city, of a new and commodious building to be called the Masonic Temple, which, when completed, will be one of the most imposing structures on this coast.

For list of the different associations, and the officers of each, see Appendix, page 447.